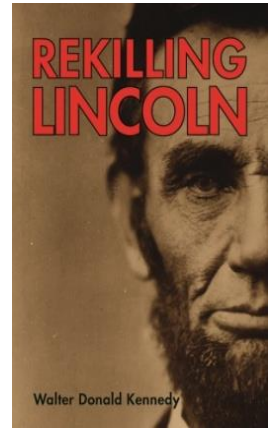


The Kennedy Twins Newsletter

September 2016

**The Cause of the South is now the Cause of all
[Americans].**

C.S.A. V/P Alexander Stephens 1868



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Illegal Alien Causes Crash Killing Three & Injuring Forty-One

The disastrous impact of the Federal Empire’s immigration policy was once again demonstrated in the headlines of local newspapers. Don’t be surprised if you did not hear about this “accident” because the Empire’s propaganda centers do not allow the Empire’s subjects to hear about and become upset by the impact of the Empire’s death producing immigration policies! And those who dare to bring to light these events are immediately slandered with the tar brush of racism—just because we want to protect what used to be our country!

A bus driven by Denis Amaya Rodriguez an illegal alien from Honduras crashed the bus he was driving into a fire truck that was parked with its emergency lights flashing at the scene of an accident on I-10 in south Louisiana. The crash sent two firemen over a bridge railing, down into a bayou thirty feet below the bridge. After striking the fire truck he then struck several other vehicles killing a passenger in the back seat of one of these vehicles. Rodriguez did not have a commercial or standard driver’s license.

Mr. Rodriguez is not unknown to the Louisiana State Police. He had been cited on numerous occasions for driving without a license. The most recent citation occurred a mere three weeks prior to this accident. The State Police explained that they were powerless to deport and could only issue citations. The Federal Empire, on the other hand, has the power to deport but is more concerned with protecting illegals than protecting mere “subjects” of the Empire.

The Constitution acknowledges the sovereign state’s right to engage in war if it is in imminent danger of invasion (Article I, Section 10, last sentence). Protecting the borders is the primary function of the Federal government under the original Constitution. But today not only does the Federal Empire refuse to protect the borders, it also prohibits the once sovereign states from protecting its borders! What happens if we the people elect a president who will actually “build a wall” but in the following election the secular humanist/progressives elect a president who refuses to enforce the country’s immigration laws? We can no longer rely on the hope that a good president will protect us! We the people of the states must take action to gain the political power to protect ourselves! The only true answer is to re-claim the right of local self-government via *real states’* rights. See: Project 2020: http://www.kennedytwins.com/newsletter_mar16.pdf. *Real states’* rights includes the rights of nullification and secession.

Oliver Twist and Dixie



Like little Oliver Twist, Dixie asks for more only to be rebuffed by her conquering master.

Recently, while observing my grandson's performance in a production of Charles Dickens play, *Oliver Twist*, I could not help but muse on how much Oliver and Dixie had in common. Both had been born to a life-style of wealth but due to no personal fault had been reduced to poverty and abuse. Oliver was born for better things but was reduced to having to struggle to survive in a cruel savage world. The same thing can be said about Dixie. Where once she enjoyed wealth, health and culture today Dixie has been reduced to poverty and made the object of ridicule.

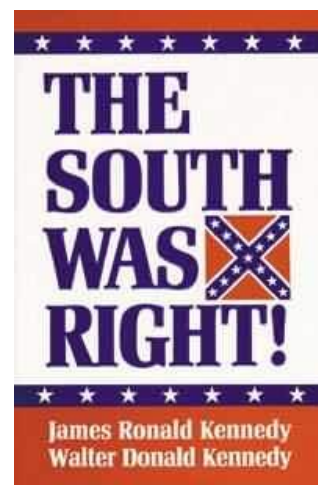
The one great difference between *Oliver Twist* and the defeated, conquered and abused South is that Oliver was redeemed by his family. Impoverished by war, slandered and ridiculed for "defending slavery" and "racism," few if any modern notables are willing to come to Dixie's defense. Dixie's defense, more correctly, redemption, must come from her children. The great question is when will Dixie's family find the wisdom and courage to redeem her?

Charles Dickens, author of *Oliver Twist* and a well-respected Englishman of the 19th century, proclaimed for all time and all people why the War for Southern Independence was necessary: "Union means so many millions [of dollars] a year lost to the South; secession means the loss of the same millions to the North. The love of money is the root of this...the quarrel between the North and the South is, as it stands, solely a fiscal quarrel." As Dickens stressed, economics and not slavery was the driving force in the secession of Dixie from the Federal Empire. Dickens, an avowed abolitionist, became one of the South's strongest defenders in Great Britain during the War for Southern Independence. He insisted that although slavery was an evil, Southern slavery was far more humane than the poverty visited upon the unfortunate children of English workhouses. Dickens also held the view that with secession, the South could and would deal with the issue of slavery more quickly and better than it could while in a government filled with arrogant Yankees.

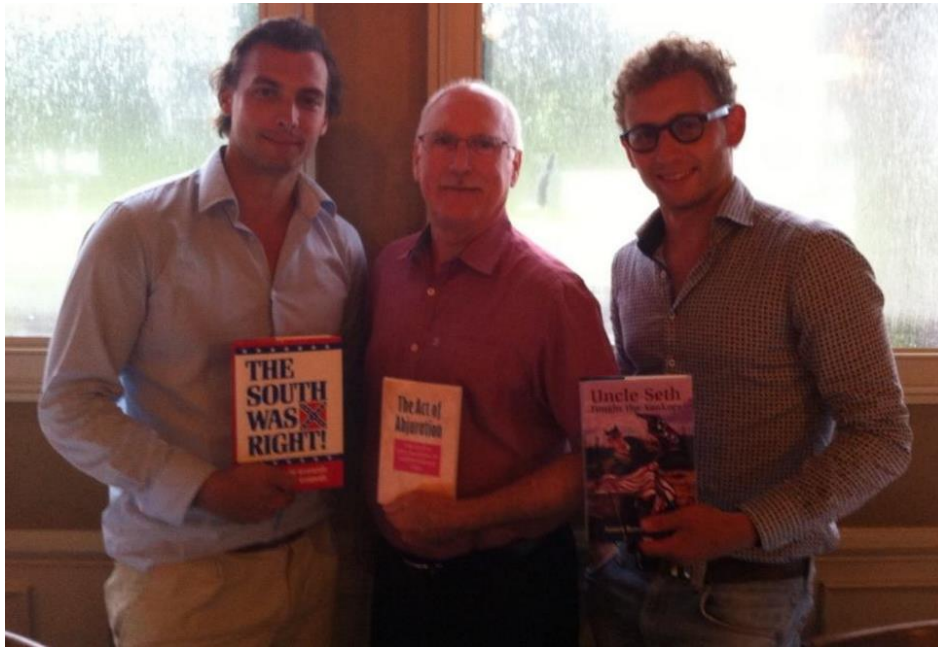
Yes, *Oliver Twist* and Dixie have a lot in common; one can only hope that like Oliver, Dixie will one day be restored to her proper place upon the world's stage. Vision 2020 will give Dixie's family a real opportunity to redeem the South.

One of the first and a bestselling book about the South's defense of *real* states' rights. Without *real* states' rights we the people have no way to defend our rights when those rights are oppressed by an unconstitutional federal government. The South was right because liberty was right in 1776, 1861 & today!

"There must be a radical reformation in the current, overgrown, unresponsive, tax and spend federal government. If those who are in control of the government in Washington reject the demands of the people for a government more respectful of our rights, then it will be faced with the prospect of the Southern people following the lead of Lithuania as we demand the right of self-determination." *The South Was Right!* 1994. Project 2020 and Freedom!



The Dutch Declaration of Independence (1581)



Two European scholars came to New Orleans during the hot and humid days of July and wanted to meet one of the authors of *The South Was Right!* It was a most interesting meeting especially because they spoke perfect English but I am sure they had an interesting time understanding my Southern accent! I left the meeting very impressed with their love of national sovereignty in the face of European Union domination and their special interest in nullification and secession as a Southern political idea. As political scientists they stressed that from their vantage point it seemed that the South's best approach would be to press the issue of the Constitutional right of nullification and champion the right of secession only after the Federal government rejects the legitimate demands of state nullification. The reason was that it would allow time for the public to come to terms with the idea that they do indeed have the right to be a free and sovereign state.

They gave me a copy of *The Act of Abjuration—The Dutch Declaration of Independence (1581)*. The tone and tenor of the Dutch Declaration of Independence is very similar to the American Declaration of Independence drafted almost two centuries later. For example; *The Act of Abjuration* declared "...the subjects are not created by God for the benefit of the prince, to submit to all that he decrees, whether godly or ungodly, just or unjust, and to serve him as slaves...It is clear therefore that if he...endeavors to oppress and molest them and to deprive them of their ancient liberty, privileges and customs and to command and use them like slaves, he must be regarded not as a prince but as a tyrant....another must be elected to be an overlord called to protect them." The tone and tenor is very similar to the words of the American Declaration of Independence, declaring that just governments derive their authority from God and the consent of the governed; if a King or any other form of government oppresses the peoples' liberty then the people have an unalienable right to remove that King or government and to institute a new one that will protect the people and their God given rights. What was true in 1581 was also true in 1776. It was also true in 1861 and it is our duty as Southerners to convince our people that it is still true today! Vision 2020 is the solution to the Federal Empire's tyranny.

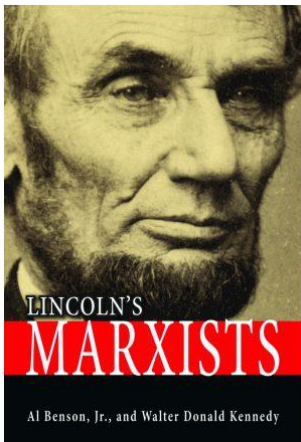
OBAMA THE AMATEUR

Lincoln has become one of our national deities and a realistic examination of him is thus no longer possible. H. L. Mencken

A common theme over the past seven years of the Obama Administration has been uttered by conservatives and establishment Republicans—“Obama has no respect for the limitations of the Constitution.” In the 20th century it would be difficult, if not impossible, to point to any president who has less regard for the Constitution than Obama. Yet, what conservative “talking heads” and establishment Republicans refuse to acknowledge is that their ultimate political deity, Abraham Lincoln, made Obama’s tyrannical rule possible. In fact, Lincoln’s tyrannical rule makes Obama’s tyrannical rule look like the work of a rank amateur! This fact is more than just a quaint historical reality. It means that regardless of who is elected the next president of the United States, the legacy and mechanism for Federal tyranny remains a fixed feature of the Federal Empire.

From the first day of Lincoln’s Administration and the following six months, Lincoln committed no less than 9 un-Constitutional acts. It started with his postponing, for four months, the calling of Congress into session to deal with the secession crisis. This would be equivalent to President Franklin Roosevelt not calling Congress into session after the December 7, 1941 Pearl Harbor attack until March of 1942—a clear violation of the Constitution. During this time Lincoln called out the state militias; ordered a blockade of Southern ports, a violation of not only the Constitution but of international law (a sovereign nation may close its ports but a blockade is an act of war by one nation against another nation); suspended the right of *habeas corpus*; called for enlisting troops for three years; ordered the treasury department to spend \$2,000,000 (approximately \$54,000,000 in 2015 dollars) to a private New York company for military supplies (the original military-industrial complex); ordered opposition newspapers in the North suppressed; opened private mail; ordered the military to arrest anyone his administration believed to be “disloyal” including the legally elected members of the legislature of Maryland, and the list could go on.

So as bad as we know Obama to be, Obama is somewhat of an amateur at trampling upon the Constitution compared to Lincoln. Southerners and all Americans should understand that these actions by Lincoln, Obama, and every Federal President since Lincoln, happened because REAL States’ Rights are *gone with the wind*. Electing a Republican Trump or even a Libertarian Johnson will not solve the problem of a Federal Empire that cannot be controlled by the people at the local level. Yes, a Trump or a Johnson would be far better in the *short run* for everyone but the mechanism for Federal tyranny remains in place for the next Federal executive to pick up and use in the *long run*. If by the Grace of God, we get a reprieve in November it will all be for naught if “we the people” do not put into place the tools necessary to force the Federal Empire to respect our rights—the Vision 20/20 offers such a plan: http://www.kennedytwins.com/newsletter_mar16.pdf



Lincoln's Marxists

1. Radical Socialists and Communists exposed as founders of the Republican Party
2. Communists and Radical Socialists wage war upon the South
3. Karl Marx acts as Lincoln’s unofficial propaganda minister in Europe
4. Adolf Hitler admired and used Lincoln’s ideas to build his big government
5. Radical Socialists and Communists demonstrate their hatred for States’ Rights

Lincoln’s Marxists are alive and well in today’s Federal Empire

Links to Purchase Kennedy Twins Books from Amazon.com

The South Was Right! >

http://www.amazon.com/gp/product/B004SCBKXM/ref=s9_simh_gw_p351_d4_i4?pf_rd_m=ATVPDKIKX0DER&pf_rd_s=desktop-5&pf_rd_r=1NMBDKZWA1C6S0X9HJKX&pf_rd_t=36701&pf_rd_p=2253014662&pf_rd_i=desktop

Rekilling Lincoln >

http://www.amazon.com/gp/product/B00X6HCDZE/ref=s9_simh_gw_p351_d4_i1?pf_rd_m=ATVPDKIKX0DER&pf_rd_s=desktop-5&pf_rd_r=1NMBDKZWA1C6S0X9HJKX&pf_rd_t=36701&pf_rd_p=2253014662&pf_rd_i=desktop

Uncle Seth Fought the Yankees >

http://www.amazon.com/gp/product/1455621218/ref=s9_simh_gw_p351_d0_i5?pf_rd_m=ATVPDKIKX0DER&pf_rd_s=desktop-1&pf_rd_r=0XY3J2CREF1WRZDWJ9X0&pf_rd_t=36701&pf_rd_p=2253014322&pf_rd_i=desktop

Nullifying Tyranny: Creating Moral Communities >

http://www.amazon.com/Nullifying-Tyranny-Creating-Communities-Immoral/dp/1589807790/ref=pd_sim_sbs_14_3?ie=UTF8&dpID=41s81Q4kD7L&dpSrc=sims&preST=_AC_UL160_SR107%2C160_&refRID=19JF837JKF7MA7HZBNCG

Was Jefferson Davis Right? > [http://www.amazon.com/Jefferson-Davis-Oxford-Worlds-](http://www.amazon.com/Jefferson-Davis-Oxford-Worlds-Classics/dp/156554370X/ref=pd_sim_sbs_14_4?ie=UTF8&dpID=51VjnpOg4CL&dpSrc=sims&preST=_AC_UL160_SR106%2C160_&refRID=19JF837JKF7MA7HZBNCG)

[Classics/dp/156554370X/ref=pd_sim_sbs_14_4?ie=UTF8&dpID=51VjnpOg4CL&dpSrc=sims&preST=_AC_UL160_SR106%2C160_&refRID=19JF837JKF7MA7HZBNCG](http://www.amazon.com/Jefferson-Davis-Oxford-Worlds-Classics/dp/156554370X/ref=pd_sim_sbs_14_4?ie=UTF8&dpID=51VjnpOg4CL&dpSrc=sims&preST=_AC_UL160_SR106%2C160_&refRID=19JF837JKF7MA7HZBNCG)

Why Not Freedom! >

http://www.amazon.com/gp/product/1565541529/ref=s9_simh_gw_p351_d0_i4?pf_rd_m=ATVPDKIKX0DER&pf_rd_s=desktop-1&pf_rd_r=0XY3J2CREF1WRZDWJ9X0&pf_rd_t=36701&pf_rd_p=2253014322&pf_rd_i=desktop

Reclaiming Liberty > [http://www.amazon.com/Reclaiming-Liberty-James-Ronald-](http://www.amazon.com/Reclaiming-Liberty-James-Ronald-Kennedy/dp/1589802756/ref=pd_sim_sbs_14_5?ie=UTF8&dpID=51HaRSF2KTL&dpSrc=sims&preST=_AC_UL160_SR107%2C160_&refRID=19JF837JKF7MA7HZBNCG)

[Kennedy/dp/1589802756/ref=pd_sim_sbs_14_5?ie=UTF8&dpID=51HaRSF2KTL&dpSrc=sims&preST=_AC_UL160_SR107%2C160_&refRID=19JF837JKF7MA7HZBNCG](http://www.amazon.com/Reclaiming-Liberty-James-Ronald-Kennedy/dp/1589802756/ref=pd_sim_sbs_14_5?ie=UTF8&dpID=51HaRSF2KTL&dpSrc=sims&preST=_AC_UL160_SR107%2C160_&refRID=19JF837JKF7MA7HZBNCG)

Myths of American Slavery > [http://www.amazon.com/Myths-American-Slavery-Walter-Kennedy-](http://www.amazon.com/Myths-American-Slavery-Walter-Kennedy-ebook/dp/B005BYUQDG/ref=pd_sim_351_3?ie=UTF8&dpID=51DGwSY28IL&dpSrc=sims&preST=_AC_UL160_SR103%2C160_&refRID=1NAZ6KRP2T2PSJ8PEMPD)

[ebook/dp/B005BYUQDG/ref=pd_sim_351_3?ie=UTF8&dpID=51DGwSY28IL&dpSrc=sims&preST=_AC_UL160_SR103%2C160_&refRID=1NAZ6KRP2T2PSJ8PEMPD](http://www.amazon.com/Myths-American-Slavery-Walter-Kennedy-ebook/dp/B005BYUQDG/ref=pd_sim_351_3?ie=UTF8&dpID=51DGwSY28IL&dpSrc=sims&preST=_AC_UL160_SR103%2C160_&refRID=1NAZ6KRP2T2PSJ8PEMPD)

Lincoln's Marxists >

http://www.amazon.com/gp/product/B005WLHF1O/ref=s9_simh_gw_p351_d4_i3?pf_rd_m=ATVPDKIKX0DER&pf_rd_s=desktop-5&pf_rd_r=1NMBDKZWA1C6S0X9HJKX&pf_rd_t=36701&pf_rd_p=2253014662&pf_rd_i=desktop



**Kennedy Twins New Book
Publication November 2016**

Punished with Poverty

- 1 Subjugating Southerners
- 2 Black & White Southern Poverty
- 3 Prosperity Beyond Belief (Colonial Dixie)
- 4 Southern Impoverishment
- 5 Emancipation, the Good, Bad, & Ugly
- 6 Teaching Hate (Northern virus of racism)
- 7 War to Exterminate Black & White South
- 8 Poverty Imposed by Radical Abolition
- 9 Post-War Economic Exploitation of South
- 10 Sharecropping Slavery
- 11 Political Poverty
- 12 Two Nations—One Empire
- 13 CSA Today (Impoverished captive nation)
- 14 Reparations for Dixie



Uncle Seth Fought the Yankees by James Ronald Kennedy

Only the Brave Carry the Flag—Only the Brave Follow the Flag

It was Uncle Seth's 83rd birthday and his extended family had been working for several weeks on a special surprise for him. His great grandchildren were marching up the front yard to the beat of a homemade drum. At the head of the column was Joe William holding a homemade flag pole with some kind of flag a-fixed to the pole. The old Confederate veteran blinked his eyes and leaned forward in his rocking chair. The sun was streaming through the red oak limbs casting shadows on the front porch causing his eyes to be even dimmer than usual. As the troop of youngsters came up toward the porch they formed a line in front of the old man and began singing the South's national anthem—Dixie. It was then that Uncle Seth could see the flag—it was a homemade cotton bunting Confederate Battle flag with each stitch in each star sewn by one of his kin. This was the way so many Confederate company flags were made and so many young brothers and husbands would faithfully follow that flag into battle and offer his very life as a sacrifice for his country's freedom. The old soldier was overcome with emotion; with trembling hands he slowly, almost reverently, touched the flag. The old man's face was wet with tears and those around him felt a sense of pride in the old man and the legacy he represented. Deep down inside in ways they could not even explain they were proud that even in the modern South of 1926 they still honored the men who wore the gray in the War for Southern Independence. Folks in the North could never understand the South's attachment to the so called "Lost Cause" but for the South it is not a "Lost Cause." They knew that a cause is either a good cause or a bad cause and the cause of Southern freedom was a right cause. Even though the average Southerner could not explain it, they were a part of an invaded and occupied nation and invaded countries never completely forget.

"Now Joe William," Uncle Seth called out to the flag bearer, "you have the most important role in the entire company. You know that only the bravest men were asked to be the flag bearer. Only the bests were allowed to 'carry the colors.' Whatever you do, don't let that flag touch the ground."

"Why?" asked Barry. He was one who never accepted anything without first questioning it, not so much as to determine the truthfulness of the statement but to try and find an issue to argue about. Barry's Irish temperament kept the boy in trouble.

"It's a matter of respect! So many of our people suffered and died fighting for this flag, we should never allow it to touch the ground," Joe William answer before Uncle Seth could respond to Barry's inquiry.

"That's right Joe William but there is also an important military reason to keep the flag flying. You see, in the mist of battle with all the noise, shouts, explosions, confusion, and the moans of wounded and dying men—with all of that going on the individual soldier cannot hear orders and can easily become disoriented. If that happens the company could lose its fighting cohesion. A sharp enemy commander will be looking for just such an opportunity. If he sees that your unit has lost cohesion, he will order his cavalry or infantry to advance in the hopes of riding or charging through your army's battle line at that weakened point. So you see, the flag gives soldiers a reference point to look to—you always stay in line with the flag and keep it in sight. If the flag moves up the entire company line moves up with the flag. As the various companies moves, so moves the entire regiment. If the flag goes down, then the soldiers will not know where to position themselves and the company becomes disorganized—a disorganized company invites an immediate attack from the opposing army."

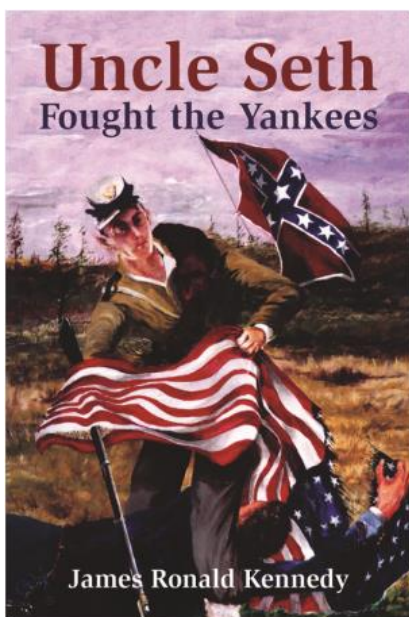
"That is why we only allowed the bravest men to carry the flag. I read an account of a brave flag bearer written by L.R. Burress from Brownsville, Texas who was a member of the 19th Mississippi Infantry during the War. He was stationed Beaver Damn Creek in front of Richmond. His unit, Company K, had been heavily engaged with the Yankees who spent most of the War trying to get into and destroy the Confederate capitol. Company K began the battle with a little over sixty men and during the fight they lost thirty-six men one of whom was their brave flag bearer. The morning after the battle Major Mullins came over to a young private named Jim Moser and asked him to be the new flag bearer. Jim told the Major 'Major, every man that ever carried that flag into battle has been killed, and I had rather keep my musket.' The Major understood but replied 'True, every man who has carried our flag has fallen; but a regiment without a flag exhibits a want of chivalry. If you will bear the regimental colors, a brave soldier will lead us and I know that our brave men will follow our flag.' Jim lowered his head, thought or prayed for a moment and agreed to be the flag bearer but told the Major that first he wanted to go to his company and tell everyone goodbye." [\(continued on page 7\)](#)

[\(continued from page 6\)](#) “Jim bravely carried that flag into battle at Cold Harbor which was one of the bloodiest battles of the War. Yankee General Grant threw away the lives of thousands of his men by making a frontal assault against General Lee’s entrenched position. But at times we too had to attack entrenched positions. At a crucial moment during fighting General Wilcox, recognized Jim and called out to him saying ‘Jim, do you see the crest of the hill beyond this open field? When the command to charge is given, carry the flag to the top of that hill.’ Now this was not going to be a simple parade—no sir—beyond that crest was a well-entrenched line of blue clad invaders. They were fortified in three separate entrenchments one behind the other. The enemy’s line was fronted by an abatis—that is what soldiers used before barbed wire, it is made from sharpened tree limbs placed in front pointing toward the advancing opposing army. The Yankee’s abatis was so well constructed that it would have been hard for the boys to get through even if there were no Yankees firing at them.”

“The command ‘Forward, double-quick, march!’ was given. The men hesitated. They were urged by their officers to follow the flag and slowly began to inch forward—the flag well ahead of the men in line. The line began to waver when one of the men in line called out to Jim, who was at the crest of the hill and receiving fire from the enemy, to come back to the line. To this Jim replied ‘Bring the line up to the colors. The colors are going where commanded.’”

“The men in the line clearly heard Jim. Such a brave spirit bearing aloft our banner begat such enthusiasm among the men in line that the men no longer hesitated and almost as one they released a Rebel Yell and sprang forward. The invading Yankees could not have been more impressed had a god descended from the clouds while flinging lightning bolts into their position. Terror seized the lines of blue clad invaders as the line of gray swept over the abatis using it as a spring to leap into the Yankee’s entrenchments. On rushed the noble defenders of homes, families and their Southern nation—victory was once again ours—a small victory and a victory that cost brave Jim’s life. As he was falling, his last act was to toss the flag to a comrade to make sure that it never touched the ground.”

“Mr. Burress reported that Company K had numbered sixty-seven men in 1864 but by the end of the War there were only two of them left alive. You see boys and girls; this flag represents more than the world is currently able to understand. It represents the very blood spilled to preserve the principle of liberty and freedom for the people of the South; it represents blood freely offered by men who knew that they most likely would not survive the War but willingly made their sacrifice in an effort to keep you free. Their bodies lie in so many unmarked graves; their blood christened the soil of our beloved Southland; their blood is gone but you have it flowing in your veins. They died for you—we must all live and honor their memory. One day we may be called upon to once again lift this flag of Southern freedom,” the old Confederate pulled the corner of the homemade Confederate Battle flag toward his chest and held it next to his heart. [\[From previously unpublished manuscript\]](#)



The book cover shows two soldiers

- One fighting to protect his family
- One coming as an invader

The book cover shows two flags

- One represents a people who ask to live in a country based upon the American principle of the consent of the governed
- One represents a people intent upon forcing their smaller neighbor to remain in a union that extracts tribute from the smaller nation for the benefit of the larger nation

The book cover represents two contending ideas

- Government must protect the nation’s border, individual liberty and leave the people alone
- Government is supreme and may use its power to establish a national and eventually international financial, commercial and military empire for the benefit of the ruling elite and their crony capitalist allies.

Illegals: What Are These People Doing in “Our” Country?

Unless you are part of the low information voter crowd who obtain their “news” from Comedy Central you are well aware of the major impact that illegal aliens are having on our criminal justice system. We are living through a time when it is common to hear about illegals involved in rape, murder, theft, child molestation, drunk driving accidents, etc. There is no doubt that America has enough criminals and deviants who are natural born or legally naturalized Americans—we do not need to import more of them! Often we hear Southerners ask “What are these people doing in our country?” The question itself is evidence of a major problem that a majority of Southerners refuse to acknowledge. And most Southerners are even less likely to accept the existence of the problem when some brave soul is willing to describe the problem. The problem is that the current U.S.A. is *not our country!* We may pay the taxes, obey the laws, and send our sons and daughters to fight under its flag but it is not our country—a country based upon the consent of the governed.

When the average “conservative” Southern announces that it is time for us to “take back our country” ask him what country is he talking about? Is the country that banned God from public places “our” country? Or is the country that requires elementary schools to teach transgenderism to elementary students “our” country? Or is the country that demands that sexual deviants be allowed to use any public restroom they desire—is that “our” country? The simple fact, a fact that too many Southerners refuse to acknowledge is that we the people of the Confederate States of America are citizens of a *captive* nation. As long as the Federal Empire is the sole judge of its own power under the Constitution we the people of the South will remain subjects of an evil empire.

In our upcoming book *Punished with Poverty* we describe and document how the South was at one time the richest section of the country but when we refused to accept the North’s imperial embrace we were invaded, conquered, occupied and exploited by the Federal Empire. The North has used its control of the Federal government to enrich itself by exploiting Southern wealth. Southern poverty is no accident—it was the Federal Empire’s punishment for seeking Freedom!

Rekilling Lincoln:

1. Lincoln’s America created Obama’s America
2. Lincoln, America’s first Imperial (but not last) President
3. Enslaving freemen is Lincoln’s greatest legacy
4. In Lincoln’s America, government always trumps liberty
5. Northerners felt the heavy hand of Lincoln’s tyranny

Lincoln’s wife and friends never viewed Lincoln as a Christian

